

F. No. 3-43/MYAS/Khelo India/2016  
Government of India  
Ministry of Youth Affairs & Sports  
Department of Sports  
Mission Directorate – Sports Development  
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Cafeteria Building  
Pragati Vihar Hostel  
CGO Complex, Lodhi Road  
New Delhi-110003  
21.12.2016

**CIRCULAR**

**Subject:- Conduct of National level sports competitions 2016-17 under Khelo India-National Programme for Development of Sports.**

The undersigned is directed to refer to the subject cited above and to state that hosting of National level sports competitions 2016-17 under Khelo India Scheme has been allotted to the different States/ Organizations for the year 2016-17 are as under:-

S. No	Name of Sports Disciplines	State/ Organization	Venue	Contact Person	Proposed dates
1	Kabaddi, Kho-kho and Wushu	Sports Authority of Andhra Pradesh	Andhra Pradesh, Nellore	Shri U. Srinivas Rao, Admin Officer <b>Mob.</b> -09000320355/ 08978981556 <b>Email</b> - sportsinap@gmail.com	18 <sup>th</sup> to 23 <sup>rd</sup> Jan, 2017
	Under-14 Under-17		Andhra Pradesh, Guntur		04 <sup>th</sup> to 09 <sup>th</sup> Feb, 2017
2	Athletic, Handball and Hockey	SAI NS Western Centre, Gandhinagar, Gujarat	Gandhi Nagar, Gujarat	Shri Jaivir Sharma, In-charge, STC <b>Mob.</b> - 09099026897 Dr. Ganesh Dutt Chugh, In-charge (Operations) <b>Mob.</b> - 09426708118 <b>Email</b> - sainswctims@gmail.com	27 <sup>th</sup> Jan, 2017 to 1 <sup>st</sup> Feb, 2017
3	Cycling, Swimming and Wrestling Under-14 and Under-17	Sports Authority of India, New Delhi	Indira Gandhi Stadium Complex and Dr. SPMS Pool Complex, New Delhi	Ms. Rachna Govil, Executive Director (Stadia) <b>Tel.</b> - 011-24362793/24368235 <b>Email</b> - edstadia-sai@gov.in	Cycling/Swimming – 15 <sup>th</sup> Jan, 2017 - Wrestling- 20 <sup>th</sup> to 21 <sup>st</sup> Jan, 2017
4	Taekwondo, Volleyball and Football	Sports Development Authority of Tamil Nadu	Tamilnadu, Chennai	Shri A. Shanthan, General Manager <b>Mob.</b> - 07401703448 <b>Email</b> - gmsdat@gmail.com	31 <sup>st</sup> Jan. to 05 <sup>th</sup> Feb, 2017
5	Badminton, Gymnastic, Basketball and Lawn Tennis	Sports Authority of Telangana State	Telangana, Hyderabad	Shri Venkatramana, Deputy Director <b>Mob.</b> - 09866894536 <b>Email</b> - satsrgka@rediffmail.com	11 <sup>th</sup> to 16 <sup>th</sup> Feb, 2017
6	Archery and Judo	Rajasthan State Sports Council	Jaipur, Rajasthan	Shri Narendra Bhuria, Sports Manager <b>Mob.</b> - 09982235351 <b>Email</b> - rajasthanpykka@gmail.com	16 <sup>th</sup> to 19 <sup>th</sup> Feb, 2017
7	Weightlifting, Boxing and Table Tennis	Sports Authority of Assam	Guwahati, Assam	Shri Uday Kamal Chetia, Assistant Director <b>Mob.</b> - 09706128377 <b>Email</b> - dswassam2011@gmail.com	21 <sup>st</sup> to 25 <sup>th</sup> Jan, 2017

Contd...2/-

2. **Rules of the Competitions:-** The competitions will be organized in accordance with the rules of the National Sports Federation concerned and within the provisions of Khelo India Scheme.
3. **Size of the Contingent:-** The size of the contingent of each State/UT including contingent leader permissible for participating in all disciplines will be the same as given in "Guidelines for conducting Annual Sports Competitions under Khelo India" circulated vide this Ministry's circular number 100-4/2016/Khelo India dated 10.11.2016.
4. **Minimum entry for National Level Sports Competitions:-** As stipulated in the above mentioned guidelines, there must be a minimum of 08 entries from State/UTs for the competitions to take place with respect to Nationals level sports competitions. Hence, States/UTs are requested to send their confirmation of participation, discipline wise, as early as possible and not later than 31.12.2016 in the prescribed proforma enclosed at **Annexure – I** directly to the host States under intimation to this Ministry. Discipline wise details of the participants may be provided in the format given at **Annexure-II**. The number of SC, ST and OBC participants may be given in **Annexure – III**. The prescribed format of the Entry Form of participation is also enclosed **Annexure – IV**, which may be got duly filled in and brought at the venue of the competitions along with the data of participants in a CD. It may please be noted that no participant will be allowed to take part in the competitions, whose Entry Form is incomplete or who does not bring the duly completed Entry Form.
5. **Bank Account Details:-** All the participants are required to submit the details of their bank account in the prescribed mandate form enclosed at **Annexure – V** duly verified by concerned bank to enable this Ministry to distribute Prize Money through ECS under DBT Scheme of the Govt.
6. **Boarding and Lodging:-** Boarding and lodging facilities for the participants and officials as per eligible number will be provided by the host States for actual days of competitions and one day before and one day after the competitions.
7. **Travel expenses:-** To participate in National Sports Competitions, actual expenditure on travel not exceeding **3<sup>rd</sup> AC sleeper** class rail fare will be reimbursed to the players. The above amount will be disbursed after following due procedures at the venue of the competition itself.
8. **Age of participation:-** The age of participants under different sports competitions are as follows in two age categories for boys and girls:
  - (a) Under 14 year of age as on 31.12.2016 i.e. born on or after 01.01.2003
  - (b) Under 17 year of age as on 31.12.2016 i.e. born on or after 01.01.2000



9. **Photographs of the Participants:-** Two stamp size photographs of each player selected for participation in the National Level Sports Competitions shall be carried by the contingent leader and handed over to the concerned officials of the host State.

10. **States Flag:-** The States/UTs are requested to send two flags of the size of 6 x 4 ft. through the contingent leader for use in the March Past and for hoisting at the main venue of the competitions.

11. **March Past:-** Trophies for the best and second best contingents in the March Past on the opening day would be awarded. It is requested that, proper kits may be provided to all participants and they may be advised to turn out smartly in the March Past on the opening ceremony.

12. **Direct Entry:-**

(i) The States/UTs which did not/could not conduct the district level competitions may conduct state level competitions before participating in the National level competitions.

(ii) The States which did not/could not conduct the District and State level competitions will also be allowed to participate in National level competitions by direct entry.

13. **Talent Identification:-** On conclusion of the competitions, the Organizing Committee of the competitions will prepare a discipline-wise list of talented candidates separately for boys and girls keeping in view gender sensitivity and representation of Scheduled Castes, Scheduled Tribes, Minorities and weaker sections of society. Special stress shall also be paid by the Committee to identify talent from tribal, coastal and remote areas with a view to tap endemic talents. For this purpose, SAI is being requested to depute a team of experts/coaches to each venue of competitions for talent identification and report.

14. Hindi version will follow.

 (Arun Kumar Singh)

Under Secretary to the Govt. of India  
अरुण कुमार सिंह / ARUN KUMAR SINGH  
अवर सचिव / Under Secretary  
युवा कार्यक्रम एवं खेल मंत्रालय  
M/o Youth Affairs & Sports  
भारत सरकार, नई दिल्ली  
Govt. of India, New Delhi

To,

1. Principal Secretary/Secretary (Sports) all States/UTs
2. Secretary/Member Secretary of all States Sports Councils/State Sports Authorities
3. Director (Sports) of all States/UTs

Contd...4/-

Copy to:

- I. Secretary, Sports Authority of India, New Delhi with the request that the concerned Regional Director of SAI may be instructed to depute a team of experts/coaches at each venue for talent identification and submit a report to this Ministry.
- II. Executive Director (Stadia), Sports Authority of India, Delhi
- III. All Regional Centres of Sports Authority of India
- IV. All Officers, Mission Directorate- Sports Development
- V. APO (Hindi) for Hindi version.

Copy also to:

1. PS to MOS (I/C) YAS
2. PS to Secretary (Sports)
3. PS to Joint Secretary (Development)
4. PS to Director (SPH)

**Annexure-I****National Level Sports Competitions under Khelo India for the year 2016-17****Format for the confirmation for participation**

Name of State/UT	
Age category	
Venue of Competitions	

The following contingent of \_\_\_\_\_ (Name of State/UT) will participate in Group \_\_\_\_ of National Level Sports Competitions to be held at \_\_\_\_\_ (Venue) from \_\_\_\_\_ to \_\_\_\_\_ (proposed dates) in the sports discipline given below:-

S. No.	Name of the Sports/Discipline	No. of participants	No. of Officials	Total Participation	Remarks
					Discipline wise list to be attached in format at Annexure – II.

Signature of Secretary/Director of

State Sports Department/ State Sports Council

Name \_\_\_\_\_

Designation \_\_\_\_\_

Office seal

To

The Secretary/Director of Sports of the host State

**Copy to:** The Director, Ministry of Youth Affairs & Sports, Department of Sports, Mission Directorate- Sports Development, Cafeteria Building, Pragati Vihar Hostel, CGO Complex, Lodhi Road, New Delhi- 110003.

## Annexure- II

### National Level Sports Competitions under Khelo India for the year 2016-17

**(Format for discipline wise details of participation)**

Name of State/UT	
Age category	
Venue of Competitions	

[illegible]

Signature of Secretary/Director of  
State Sports Department/ State Sports Council

Name \_\_\_\_\_

Designation\_\_\_\_\_

Office seal

**Annexure- III**

**National Level Sports Competitions under Khelo India for the year 2016-17**

**(Format for SC/ST/OBC participation)**

**Age category**\_\_\_\_\_

<b>S. No.</b>	<b>Name of Sports/ Discipline</b>	<b>No. of SC participants</b>	<b>No. of ST participants</b>	<b>No. of OBC participants</b>	<b>Total</b>

Signature of Secretary/Director of  
State Sports Department/ State Sports Council

Name \_\_\_\_\_

Designation \_\_\_\_\_

Office seal



## Format of Entry Form

Sl. No. \_\_\_\_\_

Name of State/UT: \_\_\_\_\_

Name of game/sports disciplines: \_\_\_\_\_

1. Name of the Participant \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Mother's Name \_\_\_\_\_
4. Male / Female \_\_\_\_\_
5. Date of Birth \_\_\_\_\_  
(Please attach proof)
5. Category (whether SC/ST/OBC) \_\_\_\_\_
6. Name of school & class (if studying) \_\_\_\_\_
7. Residential Address \_\_\_\_\_  
\_\_\_\_\_

Paste One Passport size  
photograph duly attested  
by the Director/Secretary  
of State Sports  
Department/ Council

(Signature of the participant)

Name: \_\_\_\_\_

## Counter Signature of Team Incharge/Coach

Name: \_\_\_\_\_

1. It is certified that the particulars of the participant as given above are correct.
2. Certified that the above participant is resident above mentioned address for the last two years and his/her age should be below 14/17 for respective age groups as on 31.12.2016
3. Certified that above participant has been enrolled under \_\_\_\_\_ competitions and has participated in all level of competitions- right from the Block Level to State level/State level/Direct entry case.

Signature of the  
Secretary/Director of  
State Sports Department/State Sports Council  
Name \_\_\_\_\_

Designation \_\_\_\_\_

Office Seal

## Note:

- (i) Residence and age certificate of all competitors is to be attached with Entry Form.
- (ii) If the participant is studying, the Birth Certificate as per date of birth certificate proforma only from School is to be attached as age proof.
- (iii) In case of Non student a Certificate indicating proof of Residence & age from Panchayat Authority as per specimen proforma to be attached in original.

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FOR OFFICE USE ONLY

Participation Certificate No. \_\_\_\_\_

Merit Certificate No. \_\_\_\_\_



**MANDATE FORM****ELECTRONIC CLEARING SERVICE (CREDIT CLEARING) / REAL TIME GROSS SETTLEMENT (RTGS) FACILITY FOR RECEIVING PAYMENTS**

(A) DETAILS OF ACCOUNT HOLDER: -

NAME OF ACCOUNT HOLDER	
COMPLETE CONTACT ADDRESS	
TELEPHONE NUMBER/FAX/EMAIL	

(B) BANK ACCOUNT DETAILS

BANK NAME	
BRANCH NAME WITH COMPLETE ADDRESS, TELEPHONE NUMBER AND EMAIL	
WHETHER THE BRANCH IS COMPUTERISED?	
WHETHER THE BRANCH IS RTGS ENABLED? IF YES, THEN WHAT IS THE BRANCH'S IFSC CODE	
IS THE BRANCH ALSO NEFT ENABLED?	
TYPE OF BANK ACCOUNT (SB/CURRENT/CASH CREDIT)	
COMPETE BANK ACCOUNT NUMBER (LATEST)	
MICR CODE OF BANK	

DATE OF EFFECT: -

I hereby declare that the particulars given above are correct and complete, if the transaction is delayed or not effected at all the reasons of incomplete or incorrect information I would not hold the user Institution responsible. I have read the option invitation letter and agree to discharge responsibility expected of me as a participant under the Scheme.

(.....)

Signature of Customer

Date:

Certified that the particular furnished above are correct as per our records.

(.....)

(Bank's Stamp)

Signature of Bank Manger

Date:

1. Please attach a photocopy of cheque along with the verification obtained from the bank.
2. In case your Bank Branch is presently not "RTGS enabled", then upon its up gradation to "RTGS Enable" branch, please submit the information again in the above proforma to the Department at earliest.